

GREENVILLE
JAN 21 2 32 PM 1963

BOOK 715 PAGE 61

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that THE SCHOOL DISTRICT OF GREENVILLE COUNTY, by its Trustees

in consideration of Eight Thousand, Seven Hundred, Sixty-one (\$8,761.10) and 10/100 - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

THE PHILLIS WHEATLEY ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, FOREVER

All that parcel or tract of land, situate near Park Place, on the West side of the Old
Paris Mountain Road in the State and County aforesaid, and more particularly described as
follows:

BEGINNING at a point on the West side of said road which point is 195.9 feet from the
Southeast corner of the lot of land conveyed to H. H. Griffin by Emma Evans by deed recorded
in Vol. I I I at page 523, and running thence along the West side of said old road N. 18-00 W.
70.2 feet to a stone, being the Northeast corner of the above referred to Evans tract; thence
S. 45-52 W. 398 feet; thence S. 34-05 E. 256.1 feet; thence N. 44-00 E. 191.8 feet; thence
N. 18-31 W. 180 feet; thence N. 44-17 E. 141.4 feet to the beginning corner, the same being
comprised of Lots 4, 5, 6, 7, 8, 9, 10, 11 and 12 as shown on plat made by R. E. Dalton,
Eng. June 1923, said plat not yet recorded, said lots constitute the greater portion of
the Evans tract hereinabove referred to.

The above description is copied from the original deed into the Trustees of the Parker
School District and since said deed the plat, above referred, has been recorded in the R. M.
C. Office for Greenville County, S. C. in Plat Book "K" at page 6. The course of S.34-05 E.
256.1 should be corrected to S. 34-05 E. 233.5 feet.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 18th day of January 1963 .

SIGNED, sealed and delivered in the presence of:

SCHOOL DISTRICT OF GREENVILLE COUNTY (SEAL)

[Signature]
Mary Francis McGinty

[Signature] (SEAL)
J. S. Sarrett, Jr., Chairman

[Signature] (SEAL)
MRS. A. T. Odell, Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 18th day of January 1963 .

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

NONE REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 21st day of January 1963, at 2:32 P.M. M., No. #18434

235-175-3-6